

**Democratic Services**  
Salisbury District Council  
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# Agenda

**Meeting of** : Planning and Regulatory Panel  
**Meeting held in** : Alamein Suite, City Hall, Salisbury  
**Date** : Tuesday 17 March 2009  
**Commencing at** : 6.00 pm

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## **Important Notes:**

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact Democratic Services before the meeting (preferably 2 working days before). Contact details can be found above.

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- 1. Apologies:**  
To receive any apologies for absence.
- 2. Public Questions/Statement Time:**  
To receive any questions or statements from members of the public on items not included elsewhere on the agenda.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

- 3. Councillor Questions/Statement Time:**  
To receive any questions or statements from Councillors.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

- 4. Minutes:**  
To approve as a correct record the minutes of the last ordinary meeting held on 18 November 2008 (attached).



INVESTOR IN PEOPLE



CUSTOMER SERVICE EXCELLENCE

*Awarded in:*  
Housing Services  
Waste and Recycling Services



5. **Declarations of Interest:**  
To receive any declarations of interest.
6. **Chairman's Announcements:**  
To receive any announcements from the Chairman.
7. **[S/2008/1810 – Unit 1, Sussex House, Newton Road - Change of Use to Church and Associated Café Use:](#)**  
To consider the attached report of the Head of Development Services.  
  
*Contact Officer: Tom Wippell (01722 434554)*  
*Background Papers: See report for details*
8. **Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency.**



**Manjeet Gill**  
Chief Executive  
9 March 2009